**XMAS Open UITF Champs Sunday 4th Dec 2016**

**Alfreton Leisure centre CHURCH STREET DE55 7BD Entry Form**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name & Licence number including expiry date** | **Club/Group** | **Sex**  **m/f** | **Grade**  **Kup/Dan** | **Weight (kg)** | **Age & DOB ESSENTIAL** |
|  |  |  |  |  |  |

**BLOCK CAPITALS ENSURE FULLY COMPLETED AND CAN BE CLEARLY READ**

**Competitors will be put into categories based on the information provided above- So please fill in all details fully. All competitors will be entered into all relevant events which can be opted out of on the day of the competition.**

**Weight divisions ITF weights will be split fairly on the day**

**DECLARATION PLEASE READ CAREFULLY**

**1. I wish to enrol as a competitor in the event shown & acknowledge that the information I have provided is correct**

**2. I agree to accept the decisions of the official board**

**3. I accept that there is a risk of injury in competing in the event & I will not hold Heart of England Taekwon-do or any of its schools, instructors or students liable for any injury that I may sustain.**

**4. I confirm that I am fit & able to compete in the event**

**ENTRY FEE IS £20.00 FOR 4 EVENTS**

CHEQUES PAYABLE TO: **MASP LTD**

**PAYMENT ENCLOSED: £\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**COMPETITORS SIGNATURE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Parent/Guardian**

**For Under 18’s)**

**DATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**INSTRUCTORS SIGNATURE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE\_\_\_\_\_\_\_\_\_\_**

**ALL SPECTATOR TICKETS TO BE PURCHASED ON THE DOOR**

|  |  |  |  |
| --- | --- | --- | --- |
| **Adults** | **Juniors**  **(5-15yrs)** | **OAP’S**  **(+65yrs)** | **Family Ticket**  **2 Adults and 2 or more children** |
| **£5** | **£3** | **£3** | **£15** |

**THIS IS AN OPEN FORUM EVENT AND THEREFORE YOU SHOULD BE AWARE THAT PHOTOGRAPHY IS ALLOWED**

**ENTRIES VIA YOUR INSTRUCTOR IF OUTSIDE OUR GROUP POSTED TO**

**MR G M BRADSHAW 17 BACCHUS WAY MORTON ALFRETON DERBYSHIRE DE55 6HR**

**CLOSING DATE FRIDAY 2nd Dec 2016**

**Any questions to Master Gary Bradshaw 01773 873757 / 07968 314683** [**BShawTKD@aol.com**](mailto:BShawTKD@aol.com)

**Weigh in starts 9am Doors open 9.30am Competition starts 10am**